

THE MARITIME UNION OF INDIA

“Udyog Bhavan”, 4th Floor, 29, Walchand Hirachand Marg, Ballard Estate, Mumbai 400 001.

Tel.: 2261 3052 / 2261 5507 Fax : 91-22-2262 0606

Email : mail@maritimeunionofindia.com

electionofficer2016@maritimeunionofindia.com

DECLARATION OF ELECTION

The Maritime Union of India (MUI) will be holding elections to elect, President, two Vice-Presidents, General Secretary and Treasurer. In addition to these, an Executive Committee comprising of thirty members will also be elected. These elections will be held from amongst the cross-section of Indian as well as foreign shipping companies grouped together.

Those who are Full Members of MUI but have defaulted in payment of their MUI Membership fees, upto and including December 2015, loses his/her membership and benefits. In case of non possession of updated MUI membership that particular Member is not eligible to vote or to file his/her nomination.

In addition to the above, an MUI Officer fulfilling the above mentioned condition should have served at sea for at least five years and have at least three years of continuous membership of MUI in order to be eligible to file his/her nomination.

Electrical Officers, Electronic Officers, Electro-technical Officers can file their nomination under Engine Section. Radio Officers, Purser Officers and Medical officers can file their nomination under Deck Section.

Membership of MUI shall be closed to ship owners, marine and engineer superintendents, ship managers, ship brokers and such all persons directly concerned with the administration of shipping company/ shipping agents/ recruiting agents, or any other shore officers. .

Nominations should clearly indicate the Position/Seat for which the Candidate/Member desires to stand, by striking off positions, other than the one desired.

Members playing an active role of participating in political or non political union/ organization in any manner are not required to file their nomination.

Please note, MUI is a non political organization which believes in serving, upliftment, protecting the dignity of Seafarers, predominantly Seafaring Officers, as well as national and international seafaring associations.

Withdrawal of nomination by any Candidate will be accepted by email. The E-mail address should exactly match the one mentioned on the Nomination Form already submitted, or else, a hand written and signed letter alongwith a photocopy of the already submitted Nomination Form will be accepted. A personal visit by the concerned Candidate/Member would be the best option.

In order that the newly elected Executive Committee may be representative of all sections of membership, nominations are invited for the following categories sections of members and are proposed hereunder:

Category	Deck Section	Engine Section
Indian National Ship Owners' Association (INSA)	4	4
Dredging Corporation of India (DCI)	1	1
Foreign Owners and Ship Managers Association (FOSMA) & Maritime Association of Shipowners, Shipmanagers and Agents (MASSA)	9	9
Other Companies	1	1
Total	15	15

The above is a total of 30 (Thirty) nominations for Deck and Engine Sections

Members desirous of offering their services on the Executive Committee are requested to complete the adjoining Nomination Form and forward it to the Election officer on address specified on "Nomination Form" on or before 15 April 2016. The last date for withdrawal of nominations is 30 April, 2016.

The elections are to be held in General Meeting scheduled on 1st July 2016 (01-07-2016). The Members may vote by remaining present in person, (The Members should carry their MUI Membership Card) in the above referred General Meeting between 1.00 pm to 5.00 pm, (The ballot box will be sealed at 5.00 p.m. on 01-07-2016) or post their votes to "Election officer, The Maritime Union of India, 204, 2nd floor, National Insurance Building, Dr. D.N. Road, Mumbai 400 001 and the same should reach to the above mentioned address on or before 1st July 2016 (01-07-2016), 5.00 pm.

Note: The votes so received by post after, 1st July 2016 (01-07-2016) 5.00 pm will be marked as rejected and will be discarded.

The Counting for the votes shall start from 5th July 2016, for the post of Officers of the Union, and for the post of Executive Committee, the counting will start from 8th July 2016.

Results

The Results of the election for the year 2016 will be declared on 12th July 2016.

Recounting

The Candidates who wish to apply for the recounting can apply till 16th July 2016, 5.00 pm, by presenting the Application for the same in person or by authorized person along with authorization letter.

The Re-counting if any will be held on 18th July 2016, and the result of the same will be declared on 19th July 2016.

Note:

1. The Election Officer can change the Election schedules/dates as per the circumstances/ situation and needs for conducting smooth, proper and fair elections.
2. The Election Officer can change any rules, norms specified in the Election process as per the circumstances/ situation and needs for conducting smooth, proper and fair elections.
3. Any changes as to the schedule of elections and norms will be published on MUI's official web site.

Sd/-

Amar Singh Thakur

Ad-hoc General Secretary

THE MARITIME UNION OF INDIA

Place : Mumbai

Date : 17 February 2016

* **Nomination forms are available on official website : www.maritimeunionofindia.com**

* **Nomination Form should be posted to Election office**

NOMINATION FORM FOR EXECUTIVE COMMITTEE

To,
Election officer
The Maritime Union of India,
204, 2nd floor, National Insurance Building,
Dr. D.N. Road, Mumbai 400 001.

Tel. no. (022) 22075607

E-mail: electionofficer2016@maritimeunionofindia.com

Sir,

I hereby nominate myself as Candidate for post of Executive Committee Member. I further declare that I am willing to serve as Executive Committee Member, if elected.

Note: Please Fill the form in "BLOCK LETTERS" only

Full Name of Candidate : _____

Rank : _____

Company : _____

Ship's Name/on leave : _____

Permanent

Home Address : _____

Date of Birth : _____

MUI Membership No. : _____

MUI Membership

Valid till : _____

C.D.C. No. : _____

Category and Section under which the Candidate wishes to file his/her nomination for post of Executive Committee Member

Category : _____

Section : _____

E-mail (only one): _____

FOR E.C. MEMBER

RULES :

Withdrawal of Nomination

Withdrawal of nomination shall be informed to Election Officer on or before 30th April 2016 (30-04-2016) by written Application, duly signed by the Candidate, by presenting the same in person or through authorized person along with authorization letter.

The Candidate who is sailing or is outstation and is not able to comply with the above terms for withdrawal, can inform his/her withdrawal to Election Officer through his/her E-mail address as disclosed by him in the Nomination form, by sending "Scanned Copy" of "Withdrawal Application" on or before 30th April 2016 (30-04-2016), and posting the "Withdrawal Application" by post.

Note:

Nomination of the Candidate should be proposed and seconded by an existing member of the Maritime Union of India.

Any Withdrawal of nomination application received by Election Officer via the Candidates E-mail address as disclosed by the Candidate in his nomination form will be treated as official Withdrawal, even though the original "Withdrawal Application" is not received by the Election officer.

Withdrawal Application received by Election Officer from any other E-mail address as specified above shall not be treated as Withdrawal of Nomination.

All columns of this NOMINATION FORM are mandatory and should be filled up appropriately

Signature of Candidate

Declaration /Undertaking

I, _____, declare that I have paid all my membership dues to the Union till the Union year ending 31st December, 2015 on or before 31st December, 2015, as per Rule set out in the Constitution.

I hereby declare that I am contesting the above election and have read the Constitution of Maritime Union of India.

I hereby declare that, I have not committed any act that can constitute any breach or any offence or act or omissions, which can suspend, expel or cease my membership as specified in Rule 7 : I of the Constitution of Maritime Union of India till the time of signing this Nomination Form.

I undertake that if I am contesting for more than one post, which in either event would only be one for the post of the Officer of the Union as describe in Rule No.11 of the Constitution of the Maritime Union of India and second for the post of the executive committee member and in a situation I am elected for both the positions, then in that event, I shall relinquish one of the posts within seven days from the date of declaration of the results to the election officer.

I hereby declare that, post so relinquished by me will be given up to the runner-up Candidate for the said post, by the Election officer, and I have no objection for the same.

FOR E.C. MEMBER

I hereby declare that, on failure on my part to convey to Election officer as to which post I am willing to relinquish, the Election officer may presume that I have relinquished the Executive Committee post, and declare the runner-up candidate for the Executive Committee Member as elected, and I have no objection for the same.

I hereby declare that, E-mail address provided by me is working and operational, and the further correspondence to/from the Election Officer shall be carried out from/to the above given E-Mail address only.

Signature of Candidate

Note:

- 1) The Candidate should attach following documents along with the Nomination Form. The Nomination Form without the documents mentioned below will be treated as incomplete.

The Candidate must attach any one of the following documents mentioned in each category namely

a. Age proof b. Identity proof c. Employment proof d. 4 photographs.

- a. Age Proof : Copy of i) Passport ii) Election Identity Card iii) PAN Card
 - b. Identity Proof Copy of i) Passport ii) Election Identity Card iii) Aadhar Card iv) Pan Card
 - c. Employment Proof : Copy of i) Contract with employer ii) CDC iii) Identity Card (validity should be mentioned on same)
 - d. Photographs : i) Four Passport size Photographs
- 2) The Candidate will have to self attest the copy of the documents submitted.
 - 3) The Candidate should give only one E-mail address which should be working and operational. The further correspondence to/from the Election Officer shall be carried out from/to this given E-Mail address only. E-Mail from any other address shall not be treated as authorized/legal mail.
 - 4) Please note that if the nomination form is incomplete, unsigned, wrongly filled, not legible or is scribbled, then in that event, the said form would be rejected and will not be considered. Further, if the documents attached to the nomination forms are not legible are incomplete, then in that event also, the nomination would be liable to be rejected.
 - 5) If Candidate is not employed with any company, then the candidate should strike the respective columns as "Not Applicable". Further, in such case the Candidate is liable to give details of his last sailing stating name of the employer, rank last served, years of service, period of services (eg.2000 to 2015) and reasons of the Termination of service, on affidavit, along with Nomination Form.
 - 6) The candidate will be disqualified any time even after being elected, if the information disclosed in nomination form is/are incorrect, false or misleading.

I have Read the Form, Declaration, Notes and I hereby agree to the same.

Signature of Candidate

******* The form must be signed on all three places and further, the candidates should put his/her signature on bottom of each page.

FOR E.C. MEMBER

Proposed by : _____
(Full Name)

Rank : _____

Company : _____

Permanent
Home Address : _____

MUI Membership no. : _____

MUI Membership
Valid till : _____

CDC No. : _____

Signature of Proposer

Seconded by : _____
(Full Name)

Rank : _____

Company : _____

Permanent
Home Address : _____

MUI Membership no.: _____

MUI Membership
Valid till : _____

CDC No. : _____

Signature of Seconder

NOMINATION FORM FOR OFFICER

To,
Election officer
The Maritime Union of India,
204, 2nd floor, National Insurance Building,
Dr. D.N. Road, Mumbai 400 001.

Tel. no. (022) 22075607

E-mail: electionofficer2016@maritimeunionofindia.com

Sir,

I hereby nominate myself as Candidate for the post of President/ Vice-President/ General Secretary/ Treasurer.
I further declare that I am willing to serve as President/ Vice-President/ General Secretary/ Treasurer, if elected.

Note: Please Fill the form in "BLOCK LETTERS" only

Full Name of Candidate : _____

Rank : _____

Company : _____

Ship's Name/on leave : _____

Permanent

Home Address : _____

Date of Birth : _____

MUI Membership No. : _____

MUI Membership

Valid till : _____

CDC No. : _____

Post Candidate

willing to contest for : _____

E-mail (only one) : _____

FOR OFFICER

RULES :

Withdrawal of Nomination

Withdrawal of nomination shall be informed to Election Officer on or before 30th April 2016 (30-04-2016) by written Application, duly signed by the Candidate, by presenting the same in person or through authorized person along with authorization letter.

The Candidate who is sailing or is outstation and is not able to comply with the above terms for withdrawal, can inform his/her withdrawal to Election Officer through his/her E-mail address as disclosed by him in the Nomination form, by sending "Scanned Copy" of "Withdrawal Application" on or before 30th April 2016 (30-04-2016), and posting the "Withdrawal Application" by post.

Note:

Nomination of the Candidate should be proposed and seconded by an existing member of the Maritime Union of India.

Any Withdrawal of nomination application received by Election Officer via the Candidates E-mail address as disclosed by the Candidate in his nomination form will be treated as official Withdrawal, even though the original "Withdrawal Application" is not received by the Election officer.

Withdrawal Application received by Election Officer from any other E-mail address as specified above shall not be treated as Withdrawal of Nomination.

All columns of this NOMINATION FORM are mandatory and should be filled up appropriately

Signature of Candidate

Declaration /Undertaking

I _____, declare that I have paid all my membership dues to the Union till the Union year ending 31st December, 2015 on or before 31st December, 2015, as per Rule set out in the Constitution.

I hereby declare that I am contesting the above election and have read the Constitution of Maritime Union of India.

I hereby declare that, I have not committed any act that can constitute any breach or any offence or act or omissions, which can suspend, expel or cease my membership as specified in Rule 7 : I of the Constitution of Maritime Union of India till the time of signing this nomination form.

I undertake that if I am contesting for more than one post, which in either event would only be one for the post of the Officer of the Union as describe in Rule No.11 of the Constitution of the Maritime Union of India and second for the post of the executive committee member and in a situation I am elected for both the positions, then in that event, I shall relinquish one of the posts within seven days from the date of declaration of the results to the election officer.

I hereby declare that, post so relinquished by me will be given up to the runner-up Candidate for the said post, by the Election officer, and I have no objection for the same.

I hereby declare that, on failure of my part to convey Election officer as to which post I am willing to relinquish, the Election officer may presume that I have relinquish the Executive Committee post, and declare the runner-up candidate for the Executive Committee Member as Elected, and I Have no objection for the same.

FOR OFFICER

I hereby declare that, E-mail address provided by me is working and operational, and the further correspondence to/from the Election Officer shall be carried out from/to the above given E-Mail address only.

I hereby declare that my age as on Date of Election is less than 60 years, as set by the Constitution in Rule 11.

I further declare, confirm and record that in case, in any event, my age is found, notified or proved to be more than 60 years on the date of Election form, then in that event, my nomination as well as my elected position if at all elected shall be held as disqualified and I shall be liable to immediately vacate the same.

Signature of Candidate

Note:

- 1) The Candidate should attach following documents along with the Nomination Form. The Nomination Form without the documents mentioned below will be treated as incomplete.

The Candidate must attach any one of the following documents mentioned in each category namely

a. Age proof b. Identity proof c. Employment proof d. 4 photographs.

- a. Age Proof : Copy of i) Passport ii) Election Identity Card iii) PAN Card
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- 2) The Candidate will have to self attest the copy of the documents submitted.
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 - 5) If Candidate is not employed with any company, then the candidate should strike the respective columns as "Not Applicable". Further, in such case the Candidate is liable to give details of his last sailing stating name of the employer, rank last served, years of service, period of services (eg.2000 to 2015) and reasons of the Termination of service, on affidavit, along with Nomination Form.
 - 6) The candidate will be disqualified any time even after being elected, if the information disclosed in nomination form is/are incorrect, false or misleading.

I have Read the Form, Declaration, Notes and I hereby agree to the same.

Signature of Candidate

******* The form must be signed on all three places and further, the candidates should put his/her signature on bottom of each page.

FOR OFFICER

Proposed by : _____
(Full Name) : _____

Rank : _____

Company : _____

Permanent
Home Address : _____

MUI Membership no. : _____

MUI Membership
Valid till : _____

CDC No. : _____

Signature of Proposer

Seconded by : _____
(Full Name) : _____

Rank : _____

Company : _____

Permanent
Home Address : _____

MUI Membership no.: _____

MUI Membership
Valid till : _____

CDC No. : _____

Signature of Seconder