

MONTHLY NOTICE - OCTOBER 2020

SCHEDULE FOR BOOKING & ASSESSMENT FOR EXAMINATIONS WHICH IS TO BE HELD IN THE MONTH OF **NOV- 2020**

SR. NO	PROGRAMME	DATE	TIMINGS
1	FRESHERS - MASTER (NCV), MATE (NCV) & NWKO (NCV) ORAL ASSESSMENT & BOOKING.	15/10/2020	09.30 A.M.
2	REPEATERS - MATE (NCV) & NWKO (NCV) ORAL BOOKING.	15/10/2020	12.00 P.M.
3	FRESHER & REPEATERS – NWKO (NCV) & MATE (NCV) PH-II WRITTEN BOOKING BY EMAIL ONLY TILL 16/10/2020 : 1800 HRS. CANDIDATES SHOULD CLEARLY MENTION IN THE SUBJECT WHICH WRITTEN EXAMINATION HE INTENDS TO APPEAR. THE ELGIBLE CANDIDATES WILL BE CALLED FOR BOOKING BY RETURN EMAIL.	16/10/2020	
4	REPEATERS- ASM(FG), ASM (NCV), 1MFG (PH-II) & 2MFG WRITTEN BOOKING TO BE DONE ONLINE. REPEATERS - ORAL BOOKING FOR ASM (FG), ASM (NCV), 1MFG & 2MFG ORAL BOOKING TO BE DONE ONLINE. (NOTE: CANDIDATES ARE NOT PERMITTED TO APPEAR FOR ORALS IN SUCCESSIVE MONTHS, ONE MONTH BREAK IS MUST) NOTE:- CANDIDATES WHO HAVE GOT "STAR" IN THEIR PREVIOUS RESULTS SHOULD NOT BOOK FOR WRITTEN/ORAL EXAM WITHOUT COMPLETING THE FUNCTION COURSE AGAIN. SUCH CANDIDATES SHOULD COME TO MMD FOR BOOKING AFTER COMPLETING THE COURSE.	14/10/2020 TO 25/10/2020	
5	FRESHERS – ASM(FG) & 1MFG ORAL ASSESSMENT AND BOOKING (NOTE: APPLICABLE ONLY FOR THOSE CANDIDATES WHO HAVE NOT COMPLETED THEIR ASSESSMENT FOR ORALS BEFORE)	16/10/2020	09.30 A.M.
6	FRESHERS - 2MFG ORAL ASSESSMENT & BOOKING & B. Sc (NS) CANDIDATES (NOTE: APPLICABLE ONLY FOR THOSE CANDIDATES WHO HAVE NOT COMPLETED THEIR ASSESSMENT FOR ORALS BEFORE)	19/10/2020	09.30 A.M.
7	FRESHERS - ASM(FG), CHIEF MATE (FG) PHASE-II & 2MFG WRITTEN ASSESSMENT & BOOKING. THE DOCUMENTS TO BE SENT TO MMD THROUGH THE INSTITUTES ONLY. THE DOCUMENTS SUBMITTED BY THE CANDIDATE SHOULD BE CERTIFIED BY THE INSTITUTE. THE INSTITUTES SHOULD SUBMIT THE FORMS TO MMD AS PER THE FOLLOWING SCHEDULE. CANDIDATES SHOULD NOT VISIT MMD UNLESS CALLED FOR. (CANDIDATES SHOULD BOOK FOR THE ENTIRE WRITTEN SUBJECT IN THEIR FIRST ATTEMPT. IF BOOKING IS MADE FOR ONLY SELECTED FEW SUBJECTS THEN BOOKING WILL BE REJECTED.)		
i)	MMTI		09.30 A.M.
ii)	MASSA	16/10/2020	10.30 A.M.
iii)	LBS	& 19/10/2020	11.30 A.M.
iv)	ALL OTHER INSTITUTES		12.30 P.M.
8	ALL GRADES - PENDING CANDIDATES.	22/10/2020	09.30 A.M.
9	SIGNAL VISUALS (FOR) NOV-2020.	28/10/2020	09.30 A.M.

IMPORTANT NOTES: ALL CANDIDATES ARE "ADVISED" TO CARRY CDC OR PASSPORT OR COC DURING THE WRITTEN, ORAL AND SIGNAL EXAMINATION FOR IDENTIFICATION.

1. ALL CANDIDATES MUST FIRST GET DGS SEAFARERS REGISTRATIONS, TO OBTAIN DGS SEAFARER ID; USE DGS E-GOVERNANCE PORTAL UNDER LINK:

"<http://www.dgshipping.gov.in/Content/egovernanceeng.aspx>"

"<http://220.156.189.33/esamudraUI/well.do?method=loadPage>"

2. FULLY UPDATED DGS SEAFARERS PROFILE IS COMPULSORY FOR CANDIDATES APPEARING FOR ALL GRADES OF EXAMINATIONS. NO NEED TO TAKE THE PRINTOUT OF THE SEAFARERS PROFILE.

3. USE "INTERNET EXPLORER" BROWSER FOR DGS PROFILE REGISTRATIONS AND FOR E-GOVERNANCE EXAMINATIONS MODULE.

4. **ALL F.G GRADE** CANDIDATES NEED TO APPLY AND FILL UP ONLINE "ASSESSMENTS & THEN APPLICATION FOR BOOKING SEAT (FORM 29)" IN DGS WEBSITE.

5. FOR **ALL NCV GRADES**, FORM 29 TO BE FILLED UP IN HARD COPY AT MMD EXAM CENTRE.

6. E-GOVERNANCE ONLINE EXAMINATIONS MODULE IS APPLICABLE TO **ALL F.G NAUTICAL GRADES ONLY AND NOT FOR NCV GRADES.**

ALL NCV GRADE CANDIDATES TO FOLLOW ROUTINE MANUAL BOOKING PROCUDRES BY APPROACHING MMD FOR BOOKING/ASSESSMENTS/ELEGIBILITY ON THE ABOVE SCHEDULED DATES

6A. ALL FRESHER CANDIDATES SHOULD POSSES RECENT SIGHT TEST CERTIFICATE AT THE TIME OF FIRST TIME ASESSEMENTS/BOOKINGS.

7. ALL CANDIDATES SHOULD POSSES RECENT COLOUR PHOTO WITH TIE (4 IN NOS.) SIZE **3.5 X 2.5cms**

- PHOTO MUST BE WITH PLAIN SHIRT / COAT WITH LIGHT BACKGROUND

- FOLLOWING PHOTOS NOT ALLOWED: PHOTOS WITH UNSHAVEN BEARDS, PEAK CAPS, DARK CHECKED SHIRTS, EPPAULETT'S, THIN PAPER PHOTO, POOR IMAGE RESOLUTIONS

8. ONLINE PAYMENT TO BE MADE AFTER ONLINE SUBMISSION OF APPLICATIONS, FEES ONCE PAID **WILL NOT BE REFUNDED**

9. YOU CAN SUBMIT **ONLY ONE REQUEST PER MONTH**, KINDLY BE CAREFULL AND SELECT YOUR PAPERS (WRITTEN / ORAL) ACCORDINGLY

10. **ALL REPEATER CANDIDATES** ARE INSTRUCTED TO COMPLY WITH THE FOLLOWING:

- DO BOOKING OF SEATS ONLINE FROM HOME/CONVENIENCE AND NOT TO APPROACH MMD FOR BOOKING OF SEATS, UNLESS YOU FACE ANY ONLINE BOOKING ISSUES, ONLY WITH PRIOR APPOINTMENT.

- IF YOUR ASSESSMENTS WERE DONE MANUALLY BEFORE AND PRESENTLY NOT IN THE ONLINE SYSTEM THEN APPROACH MMD FOR GETTING INTO THE SYSTEM STRICTLY ONLY ON THE ABOVE NOMINATED SCHEDULED DATES, ONLY WITH PRIOR APPOINTMENT.

- **SHOULD NOT BOOK** FOR SEATS ON DATES, WHEN THE SEATS ARE KEPT OPEN FOR FRESHER CANDIDATES FOR BOOKING, IF THE SEATS ARE BOOKED ON OTHER DATES THEN THE SEAT/ADMIT CARD WILL BE CANCELLED AND FEES PAYMENT SHALL BE FORFEITED.

10A. FRESHER CANDIDATES HAVE **TO BRING** THE FOLLOWING DOCUMENTS DURING ASSESSEMENT:

FULLY UPDATED DGS SEAFARER'S PROFILE PRINT OUT, PASSPORT, CDC, INDOS NO. CERT., SEA SERVICE CERTIFICATES FROM COMPANY, MASTERS BRIDGE WATCHKEEPING CERTIFICATES, EDUCATIONAL CERTIFICATES, PRE-SEA CERTIFICATES, DLP/SSTP CERTIFICATES, VALID MEDICAL CERTIFICATE (COPY), ARTICLES OF AGREEMENT, CONTRACT LETTER ALONG WITH WAGES SLIPS U TRB's

Sd/-

(CAPT A. TOPNO)

EXAMINER OF MASTER & MATES

MERCANTILE MARINE DEPARTMENT

MUMBAI

1. FRESHER CANDIDATES: APPROACHING MMD FOR BOOKING/ASSESSMENTS OF WRITTENS EXAMINATIONS OR ORALS EXAMINATIONS FOR FIRST TIME.

2. REPEATER CANDIDATES: ALREADY APPEARED FOR WRITTENS AND ORALS EXAMINATIONS ATLEAST ONCE.